SHABBOS PARSHAS NOACH

Rav Mordechai Kalatsky
OCTOBER 16 2026|5th Cheshvan 5787

I have set My bow in the clouds, and it shall serve as a sign of the covenant between Me and the earth.
אֶת־קַשְׁתִּי נָתַתִּי בֶּעָנָן וְהָיְתָה לְאוֹת בְּרִית בֵּינִי וּבֵין הָאָרֶץ׃

The rainbow symbolizes peace and unity. A rainbow is made up of various colors and shades of colors and although they are very different from each other, they come together to make one entire whole. Similarly, people are very different from each other. They come from different national backgrounds, and they have different personalities. But if people will look at themselves as one unit there can be peace and harmony despite the differences between them.

For this reason the rainbow is the symbol of the covenant between Hashem and the Earth.

Whenever you see a rainbow, or a picture of a rainbow, let it be a reminder to work towards harmony with other people even if there are major differences between you. While differences in interests and personality might make it difficult for you to become close friends with a specific person, you can still have a harmonious and peaceful relationship with him.

Have a wonderful Shabbos!
Rabbi Kalatsky

ZMANIM

Friday – Erev Shabbos Parshas Noach Oct 16
Shacharis: 7:00 AM
Candle Lighting: 6:08 PM
Mincha: 6:15 PM

Shabbos – Parshas Noach
Shacharis: 8:45 AM
Mincha: 5:45 PM
Maariv: 7:15 PM

Sunday, October 18
Shacharis: 8:45 AM
Mincha/Maariv: 6:05 PM

Monday–Thursday, October 19–22
Shacharis: 7:00 AM
Mincha/Maariv: 6:05 PM

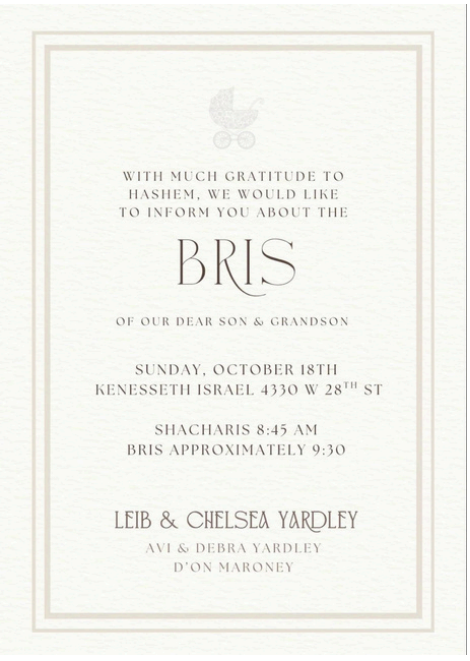
Friday – Erev Shabbos Lech Lecha, October 23
Shacharis: 7:00 AM
Candle Lighting: 5:56 PM
Mincha: 6:00 PM

COMMUNITY NEWS

This week

Please Note: Time Change

MAZEL TOV



RELEVANT HALACHA SHAILOS-GIVEN BY THE RAV AFTER MINCHA ON SHABBOS DURING THE LEARNING SEDER TOPIC:

What To Do When It Is Late On Erev Shabbos

HALACHA

Appliances That Make Noise on Shabbos

Dishwasher: One may not operate a dishwasher on Shabbos, even if it was left running from before Shabbos, is activated by a Shabbos clock, or is turned on by a non-Jew, since the dishwasher makes noise when it runs.
Washing Machine and Dryer: One may not leave a washing machine or dryer running on Shabbos, even if they were started before Shabbos, because these appliances make noise. However, they may continue operating during bein hashmashos (twilight), subject to the applicable halachic conditions.
Vacuum Cleaner: It is forbidden for a non-Jewish worker to operate a vacuum cleaner in a Jewish home on Shabbos, since the noise might cause people to suspect that the homeowner is desecrating Shabbos.
Air Conditioner: Since an air conditioner is commonly activated by a Shabbos clock or thermostat, there is no reason to suspect the homeowner of desecrating Shabbos when it turns on. It is therefore permitted to use an air conditioner on Shabbos, provided it operates automatically in a halachically permissible manner.
Generator: Although a generator makes noise when operating, it is permitted to run on Shabbos, such as during a power outage. Since the loss of electricity can cause financial loss as well as significant discomfort, the prohibition relating to noise does not apply in the same manner.
Underlying Halachic Principle
The concern in these cases is known as hashma'as kol (השמעת קול), the prohibition or restriction associated with noise-producing activities on Shabbos. One important consideration is that the sound of an appliance may lead others to suspect that a Jew activated it on Shabbos.
However, when an appliance commonly operates automatically, such as an air conditioner, or when other halachic considerations apply, such as potential financial loss, the ruling may differ.

KIDDUSH

Kiddush is sponsored anonymously in honor of Mr. & Mrs. Motti Reichenberg moving to town

Kiddush is also sponsored in honor of Motty Reichenberg moving to town by Ezi and Tzipporah Reichenberg

Kiddush is also sponsored by Rabbi Kalatsky and Ezra Daitchman in honor of Chosson Torah & Chosson Bereishis

Shalosh seudos sponsored by Moshe Tabbouche and Eli Jaffa in honor of the yahrzeit of their Great Great Grandfather, Harav Nossen Nata ben Harav Shlomo, 9 Cheshvan

KI KID'S CORNER

SHIURIM

Wednesdays 9am - Pele-Yoetz-Rabbi Kalatsky

Shabbos 8:15am – Business Ethics -John Ghermezian

Shabbos- Pirkei Avos 35 minutes before Mincha

Shabbos-Relevant Halacha Shailos with Rabbi Kalatsky 10 minutes after mincha

Shabbos Daf Yomi – 50 minutes before Mincha Zevi Segal

Shabbos Nesivos Shalom - 50 minutes before Mincha

Kenesseth Israel Congregation | office@kenessethisrael.org
Rabbi Mordechai Kalatsky
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