SEPTEMBER 18 2026| ISSUE 202

PARSHAS HA'AZINU SHABBOS SHUVA

Rav Mordechai Kalatsky
September 18 2026|7th Tishrei 5787

"NEW ONES, THAT RECENTLY CAME UP; WHOM YOUR FOREFATHERS DID NOT KNOW." (Devarim 32:17)
חֲדָשִׁים מִקָּרֹב בָּאוּ לֹא שְׂעָרוּם אֲבֹתֵיכֶם: יִזְבְּחוּ לַשֵּׁדִים לֹא אֱלֹהַּ אֱלֹהִים לֹא יְדָעוּם

"The process of new false ideologies," comments Rabbi Avigdor Miller," is a part of the constant test of virtue which living men must endure all their lives. The Torah and the Torah people are an old and established firm, which has been in business for a few thousand years and has weathered many crises and outlived many competitors. We view opponents, physical or ideological, who rise up against us in every generation, with a calm and seasoned eye; and we know that they will go down into oblivion as did all the upstarts who preceded them."

There is a feeling of worry and anxiety for the Jews in Israel and the world over.
We have a responsibility to do everything we can both on a political level and on a spiritual level. We need to act with a sense of urgency to become better Jews as a merit for our brothers and sisters around the world who are in danger.

Nevertheless we can never forget the message that in every generation they rise up to destroy us and Hashem has been there to protect us and bring us salvation.

For this week we should take on an action of Torah observance whether it be chesed, tefila, learning Torah, berachos etc. as a zechus for our extended family.
We should also take a moment to remember we are never alone and the creator of the universe has our back.

Good Shabbos,
Rabbi Kalatsky

ZMANIM

Friday September 18th
Shacharis & Selichos — 6:20 AM
Candle Lighting — 7:00 PM
Mincha — 7:05 PM

Shabbos Shuva Sept 19
Shacharis — 8:45 AM
Shabbos Shuva Derasha — 5:50 PM
Mincha — to follow
Maariv / End of Shabbos — 8:07 PM

Sunday — Erev Yom Kippur September 20
Selichos — 8:25 AM
Mincha — 3:00 PM
Candle Lighting / Fast Begins — 6:56 PM
Kol Nidre — 6:56 PM

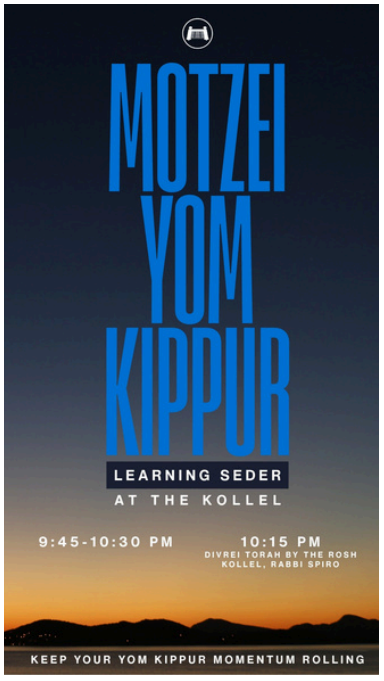
Yom Kippur Monday Sept 21
Shacharis — 8:30 AM
Yizkor — 11:15 AM
Mincha — 5:00 PM
Neilah — 6:25 PM
Fast Ends — 8:03 PM

Tuesday Sept 22
Shacharis — 6:55 AM
Mincha/Maariv — 6:50 PM

Wednesday/Thursday Sept 23-24
Shachris 7AM
Mincha/Maariv 6:50 PM

Friday Sept 25 — Erev Sukkos
Shacharis — 7:00 AM
Candle Lighting — 6:46 PM
Mincha — 6:50 PM

COMMUNITY NEWS



MAZEL TOV

Mazel Tov Nayma Shvarts on her engagement to Moshe Matitia! Mazel Tov to Irina Shvarts and the whole family!
Mazel Tov to Esti and Mordy Prero on the birth of a Baby Girl! Mazel Tov to the grandparents, Rabbi Yerucham and Tzippy Prero!
Mazel Tov to Binyomin & Tybie Seeve on the birth of a baby boy! Mazel Tov the whole family!

RELEVANT HALACHA SHAILOS-GIVEN BY THE RAV AFTER MINCHA ON SHABBOS DURING THE LEARNING SEDER TOPIC:

No practical halacha shiur this week

HALACHA

Disposable Aluminum Pans and Tevilas Keilim

There is a dispute among the poskim whether disposable aluminum pans require tevilah.
Some authorities rule that since disposable pans are manufactured for one-time use, they are not considered permanent keilim and therefore do not require tevilah. According to this view, even if one happens to reuse the pan two or three times on a temporary basis, this does not transform it into a permanent utensil. There are two primary sevaros upon which one can rely to use disposable aluminum pans without tevilah:
1. It never acquires the status of a permanent kli.
A disposable pan is used with the understanding that as soon as it becomes sufficiently dirty or damaged, it will be thrown away. This is true even during its first use. The fact that one may reuse it if it happens to remain clean does not change its essential status. Its continued use is always conditional: if it remains clean, I may use it again; if not, I discard it. It therefore never becomes established as a permanent utensil in the manner of an ordinary kli.
2. Reusing it can be viewed as creating a new kli.
The pan was manufactured and sold as a single-use disposable item. Its original designation as a kli therefore ends with that first use. When the owner subsequently decides, "It is still in good condition; I will use it again," that decision effectively gives the object a new status as a reusable kli. Since it is the Jewish owner who now gives it this new function and creates its status as a continuing utensil, it can be viewed as a kli made by a Yisrael, which does not require tevilah. According to this approach, therefore, even using the disposable pan again does not necessarily create an obligation of tevilah. The first sevara says it remains fundamentally disposable; the second says that insofar as its second use does give it a new status, that new status was created by the Jewish owner.

Glass Jars

According to Rav Moshe Feinstein, glass jars that are purchased containing food do not require tevilah after their original contents have been emptied, even if one subsequently wishes to reuse the jars.
However, new empty glass jars purchased specifically for food storage do require tevilah.

KIDDUSH

Kiddush this week is sponsored by Nachshon & Chasida Fertel in honor of all new members who have joined our kehila

Shalosh seudos is sponsored by the shul as a refuah shelemah for Momy Benzaquen

KI KID'S CORNER

SHIURIM

Wednesdays 9am - Pele-Yoetz-Rabbi Kalatsky

Shabbos 8:15am – Business Ethics -John Ghermezian

Shabbos- Pirkei Avos 35 minutes before Mincha

Shabbos-Relevant Halacha Shailos with Rabbi Kalatsky 10 minutes after mincha

Shabbos Daf Yomi – 50 minutes before Mincha Zevi Segal

Shabbos Nesivos Shalom - 50 minutes before Mincha

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Rabbi Mordechai Kalatsky
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