JUNE 19 2026| ISSUE 190

PARSHAS KORACH

Rav Mordechai Kalatsky
June 19th 2026|4th Tammuz 5786

THERE SHALL NOT BE LIKE KORACH AND HIS CONGREGATION (Bamidbar 17:5)
וְלֹא־יִהְיֶה כְקֹרַח וְכַעֲדָתוֹ

Rabbi Chaim Shmuelevitz commented that this verse tell us an important principle about quarrels. The verse is definitely a prohibition against being involved in quarrels. The thought can also be read: There will not be other quarrels like that of Korach and his followers. In this instance Moshe was one hundred percent right, and Korach was one hundred percent wrong. In most arguments and feuds even if one side is more correct than the other both sides are usually making some mistake.

When two people quarrel, each person usually tries to blame the other side for what he did or said. It is more productive for both people to ask themselves what they did to contribute to the quarrel. Even if it is ninety percent the other person's fault, if things said or did contribute ten percent, you should make every effort to eliminate that ten percent for the future. For example, a person might have spoken in a slightly angry tone or been a little sarcastic and the other person greatly overreacted. Most outside observers might blame the other person for what he did or said in his rage. But if you sincerely want to bring peace, you will have to work on your tone of voice and the content of what was said to stop provoking this person in the future. This is especially true for family quarrels.

Moreover in family quarrels neither side is really right or wrong. The personalities of the parties are different and each person can be one hundred percent right from his vantage point and personality type. Put those two people together and there is a strong clash. When a person stops blaming and condemning the other party, he will be calm enough to work out peaceful solutions.

For this week if I am involved in a personal quarrel do not focus on who is right and wrong, but focus on achieving peace. I should stop and ask myself, "What can be said or done so all people involved can be satisfied?"

Good Shabbos!
Rabbi Kalatsky

ZMANIM

Erev Shabbos Parshas Korach June 19
Shacharis: 7:00 AM
Mincha: 7:10 PM
Early Candle Lighting: 7:27 PM
Regular Candle Lighting: 8:45 PM

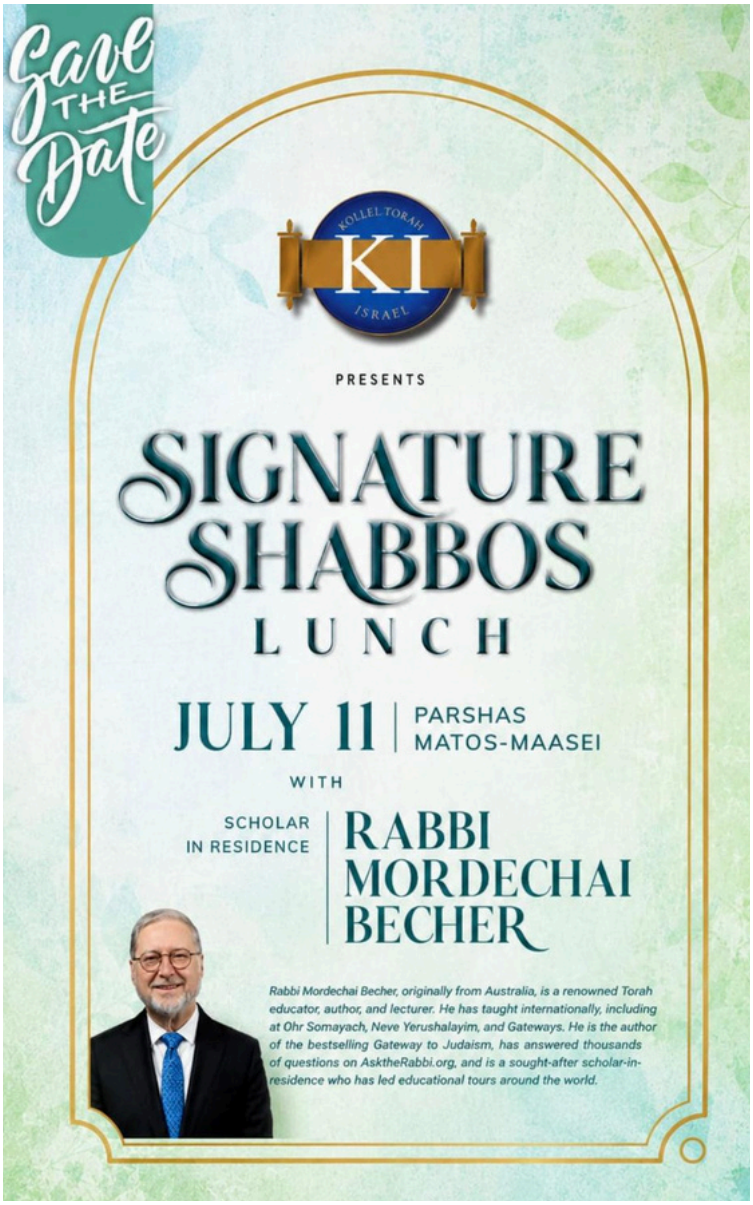
Shabbos, June 20 – Parshas Korach
Shacharis: 8:45 AM
Pirchei Avos 7:45 PM
Mincha: 8:20 PM
Maariv: 9:54 PM
Havdala 10:01 PM

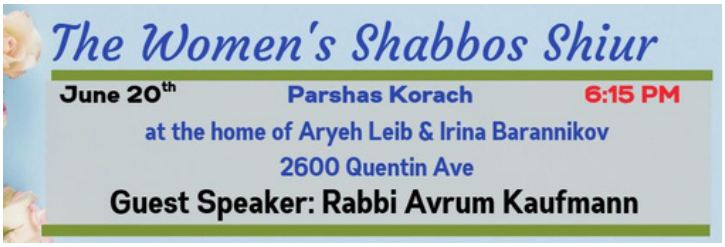
Sunday, June 21
Shacharis: 8:45 AM
Mincha/Maariv: 8:50 PM

Monday–Thursday June 22-25
Shacharis: 7:00 AM
Mincha/Maariv: 8:50 PM

Friday – Erev Shabbos, Parshas Chukas-Balak June 26
Shacharis: 7:00 AM
Mincha: 7:10 PM
Early Candle Lighting: 7:27 PM
Regular Candle Lighting: 8:46 PM

COMMUNITY NEWS





MAZEL TOV

Mazel tov to Dani and Kayla Schabes on the bris of their son Betzalel! May they be zocher to raise him le' torah, chuppah and maasim tovim!

RELEVANT HALACHA SHAILOS-GIVEN BY THE RAV AFTER MINCHA ON SHABBOS DURING THE LEARNING SEDER TOPIC:

The Three Weeks In Halacha

HALACHA

Cutting Fingernails for Shabbos
It is a mitzvah to cut one's fingernails in honor of Shabbos. Clean, trimmed nails are part of kavod Shabbos—showing honor and respect for the holiness of the day. This mitzvah applies to both men and women.
The preferred time to cut fingernails is Friday afternoon after chatzos (halachic midday). If that is not possible, they may be cut Friday morning. If someone cannot cut them on Friday, it is preferable to do so on Thursday rather than earlier in the week, since the closer it is to Shabbos, the greater the honor shown to Shabbos.
There is a discussion among the poskim regarding toenails. Some hold that fingernails and toenails should not be cut on the same day, recommending that toenails be cut on Thursday and fingernails on Friday. Others disagree and permit cutting both on the same day. Therefore, when necessary—especially if the nails are long—one may rely on the lenient opinion and cut both on Friday.

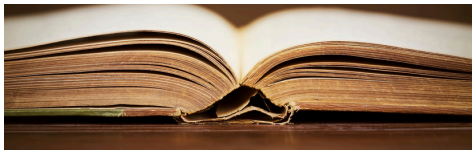
KIDDUSH

Kiddush sponsored by Fred and Jody Rappaport in honor of their family finally moving into the neighborhood and for the KI community who has been so welcoming,
generous, inspirational and loving to us all.

Shalosh seudos sponsored anonymously in honor of the 32nd Yartzait of the Lubavitcher Rebbe of Blessed memory.

KI KID'S CORNER

SHIURIM



Wednesdays 9am - Chovos Halevovos-Rabbi Kalatsky

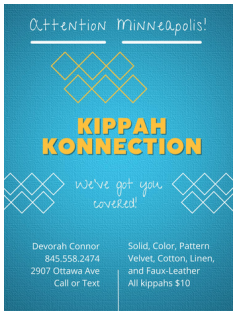
Shabbos 8:15am – Parenting-John Ghermezian

Shabbos- Pirkei Avos 35 minutes before Mincha

Shabbos-Relevant Halacha Shailos with Rabbi Kalatsky 10 minutes after mincha

Shabbos Daf Yomi – 50 minutes before Mincha Zevi Segal

Shabbos Nesivos Shalom - 50 minutes before Mincha



Kenesseth Israel Congregation | office@kenessethisrael.org
Rabbi Mordechai Kalatsky
Chaim Goldberger Rabbi Emeritus - Jerome Herzog zl Rabbi Emeritus

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