JUNE 12 2026| ISSUE 189

PARSHAS SHELACH

Rav Mordechai Kalatsky
June 12th 2026|27th Sivan 5786

"THE PEOPLE WHO DWELL IN THE LAND ARE EXTREMELY FIERCE AND THE CITIES ARE FORTIFIED AND VERY GREAT, AND WE ALSO SAW THE CHILDREN OF ANAK THERE." "WE CANNOT GO UP TO THE PEOPLE BECAUSE THEY ARE STRONGER THAN US" (Bamidbar 13:28,31)

אֶפֶס כִּי־עַז הָעָם הַיֹּשֵׁב בָּאָרֶץ וְהֶעָרִים בְּצֻרוֹת גְּדֹלֹת מְאֹד וְגַם־יְלִדֵי הָעֲנָק רָאִינוּ שָׁם:

וְהָאֲנָשִׁים אֲשֶׁר־עָלוּ עִמּוֹ אָמְרוּ לֹא נוּכַל לַעֲלוֹת אֶל־הָעָם כִּי־חָזָק הוּא מִמֶּנּוּ:

Commentators explain that the report of the spies itself was appropriate. They were told to see the land and report back on the conditions of the land itself and of the people who lived there. Their task was to observe and relate what they saw. Their mistake was rendering a decision that they should not attempt to enter the land. It was not up to them to come to any final conclusions, only to report the facts.

They were wrong about the inability to conquer the land. Hashem has the power to help against all odds. Just because in their minds they did not think it was possible for them to successfully take over the land of Israel did not mean that it was really not possible.

Very often people see factors in a situation and come to erroneous conclusions based on their perceptions. Even if someone's observations are correct, there could always be factors that he didn't take into consideration or that he was unaware of. It is a special talent to be able to reach correct decisions based on the facts. This is especially true about making judgments on other people. Some people have a strong tendency to reach negative conclusions about others that are inaccurate. Even if what you see about another person is basically true, always keep in mind that the conclusion could be wrong and the other person should still be judged favorably.

For this week when a situation comes up which can be interpreted negatively we should try to see the good in others and look to judge them favorably.

Good Shabbos,
Rabbi Kalatsky

ZMANIM

Erev Shabbos Parshas Shelach June 12
Shacharis: 7:00 AM
Mincha: 7:05 PM
Early Candle Lighting: 7:25 PM
Regular Candle Lighting: 8:42 PM

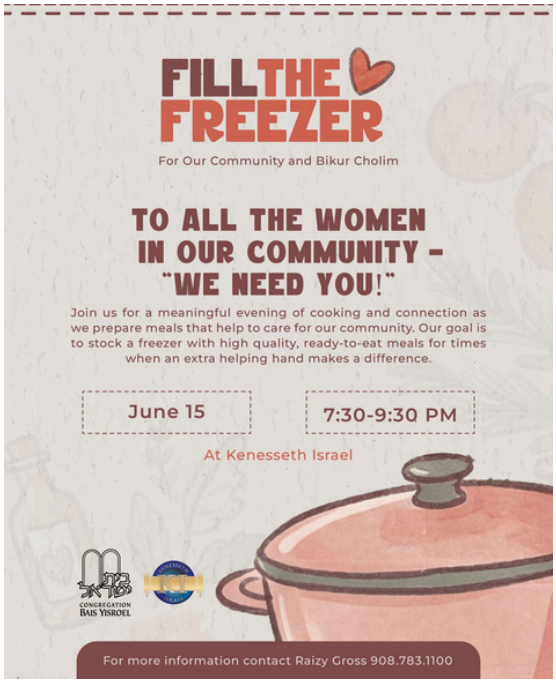
Shabbos Parshas Shelach Mevarchim Hachodesh
Shacharis: 8:45 AM
Pirkei Avos 7:40 PM
Mincha: 8:15 PM
Maariv: 9:51 PM
Havdalah 9:58 PM

Sunday June 14
Shacharis: 8:45 AM
Mincha/Maariv: 8:45 PM

Monday–Thursday June 15-18
Mon &Tues are Rosh Chodesh Tammuz
Shacharis: 7:00 AM
Mincha/Maariv: 8:45 PM

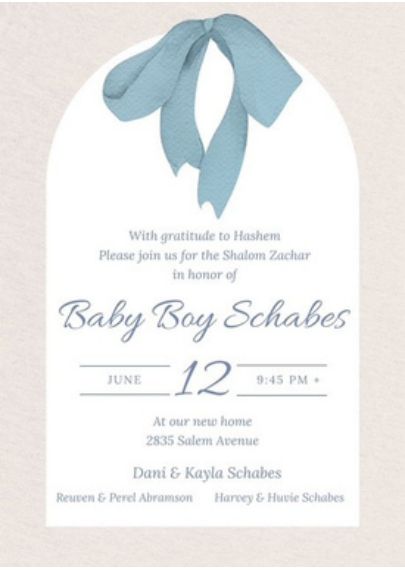
Erev Shabbos Parshas Korach June 19
Shacharis: 7:00 AM
Mincha: 7:10 PM
Early Candle Lighting: 7:25 PM
Regular Candle Lighting: 8:45 PM

COMMUNITY NEWS



MAZEL TOV

Mazel tov to Dani and Kayla Schabes on the birth of a baby boy!



RELEVANT HALACHA SHAILOS-GIVEN BY THE RAV AFTER MINCHA ON SHABBOS DURING THE LEARNING SEDER TOPIC:

The Yom Tov Of Rosh Chodesh

HALACHA

A woman who must recite Havdalah to fulfill her own obligation may also exempt other women. In addition, if a woman has already fulfilled her Havdalah obligation, she may recite it a second time to exempt other women who cannot recite it themselves.

Preferably, a woman should not exempt a man from Havdalah. However, if the man is unable to recite Havdalah himself and no other man is available to do so for him, she is permitted to exempt him. This is true even if the woman has already fulfilled her own Havdalah obligation.

According to some poskim, minors—male and female—who are old enough to be trained in mitzvos (approximately seven or eight years old) are obligated in Havdalah. According to others, however, they may eat before Havdalah.

An adult who has already fulfilled his Havdalah obligation should preferably not recite Havdalah on behalf of a minor who has reached the age of chinuch; rather, the minor should recite it himself. However, if the child is not capable of reciting Havdalah on his own, and the adult has already fulfilled his obligation, the adult may repeat Havdalah to exempt the child.
The adult may recite the berachah on the wine even if he does not intend to drink from it. In such a case, the child should drink the wine without reciting his own berachah. The adult should preferably not recite the berachos on besamim and fire; rather, the minor should recite them. The adult should answer Amen when hearing the minor recite these berachos.

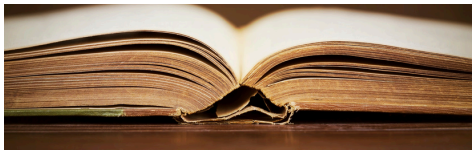
KIDDUSH

Kiddush this week is sponsored anonymously in honor of the KI chevra

Shalosh seudos sponsored by Moshe Vorotinov in honor of his Father Ior Tzait, Itzhak ben Yakov

KI KID'S CORNER

SHIURIM



Wednesdays 9am - Chovos Halevovos-Rabbi Kalatsky

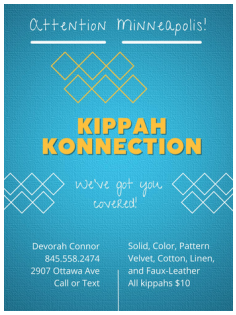
Shabbos 8:15am – Parenting-John Ghermezian

Shabbos- Pirkei Avos 35 minutes before Mincha

Shabbos-Relevant Halacha Shailos with Rabbi Kalatsky 10 minutes after mincha

Shabbos Daf Yomi – 50 minutes before Mincha Zevi Segal

Shabbos Nesivos Shalom - 50 minutes before Mincha



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